



Matthew G. Bevin
Governor

Charles G. Snively
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission

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James Gardner
Chairman

Daniel E. Logsdon Jr.
Vice Chairman

J. Roger Thomas
Commissioner

April 14, 2016

PARTIES OF RECORD

RE: Case No. **2016-00151**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

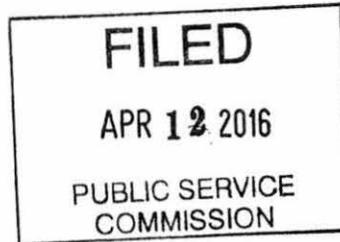
LF/rs



Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

April 7, 2016



RECEIVED

APR 12 2016

Public Service
Commission

Acting Executive Director
Public Service Commission
P. O. Box 615
Frankfort, KY 40602-0615

Dear Acting Executive Director:

Case No. 2016-00151

Kentucky Rural Water Association will host its Operator EXPO at the Hardin County Fairgrounds in Glendale, Kentucky on Tuesday and Wednesday, May 24-25, 2016. Please find enclosed the training summary/timed agenda and speaker biographies. The maximum number of hours that can be earned during this two-day session is four (4) hours on Tuesday and six (6) hours on Wednesday.

A request for approval of this training session has also been submitted to the Kentucky Boards of Certification for Water Treatment and Distribution System Operators and Wastewater System Operators. A copy of the application is enclosed.

With this letter and enclosures, Kentucky Rural Water Association respectfully requests that this training be approved for up to ten (10) hours of continuing education credit for commissioners as referenced in regulation 807 KAR 5:070. If additional information is needed, please do not hesitate to contact our office.

Sincerely,

Janet Cole
Education Coordinator
j.cole@krwa.org

Enclosures
(Original and 10 copies)

*Janet Cole
Education Services Coordinator
Kentucky Rural Water Association
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Bowling Green, KENTUCKY 42102-1424